

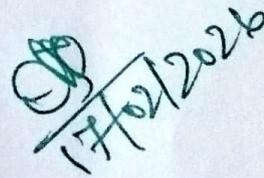
**Book List 2026-2027**  
**CLASS - NURSERY**

| SUBJECT | BOOK NAME                        | PUBLISHER NAME     | PUBLISHER ADDRESS                                 | PUBLISHER MOBILE NO. |
|---------|----------------------------------|--------------------|---|----------------------|
| ENGLISH | LET'S WRITE CAPITAL LETTERS      | SONKA PUBLICATIONS | SONKA PUBLICATIONS PVT. LTD.<br>NEW DELHI -110064 | 9810049495           |
|         | FLOWERS                          | RATNA SAGAR        | RATNA SAGAR PVT.LTD., DELHI -<br>110009           | 9926230410           |
| HINDI   | THE MAGIC FLUTE - BAAL GEET<br>1 | SURVI BOOKS        | SURVI BOOKS INTERNATIOANL.,<br>NEW DELHI - 110064 | 9811038922           |
|         | Akshar Gyan                      | Book Magic         | BOOK MAGIC INDIA PVT. LTD.,<br>DELHI -110034      | 9711031654           |
|         | Akshar Sulekh                    | Book Magic         | BOOK MAGIC INDIA PVT. LTD.,<br>DELHI -110034      | 9711031654           |
| MATHS   | My Number Book                   | Nobel Publishers   | NOBEL PUBLISHERS, NEW DELHI -<br>110005           | 9810026328           |
| Drawing | ART ADVENTURES A                 | ORCHID PUBLISHING  | 542/16, NEW DELHI - 110005                        | 9810026328           |

| Copies                     | Pages |
|----------------------------|-------|
| English (4 lines Copy) = 2 | 100   |
| maths (Square) = 1         | 100   |
| Crayons Box                |       |
| Plain Drawing Copy = 1     |       |

**Notes:**

1. Parents can purchase the above from any shops they desire
2. The notebooks can be purchased as and when required.
3. Kindly, adhere to the number of pages mentioned of notebooks to avoid burden of bags.


  
 17/02/2026